



2023 ASA Z-HOPE™ Initiative



Deadline: Tuesday, October 31, 2023



The United Way of Lee County's mission is *to increase the organized capacity of people to care for one another*. They accomplish this by securing and applying needed resources to meet the basic needs of surrounding communities in four areas of focus: (1) Helping Children and Youth Achieve their Potential, (2) Promote Health and Financial Stability, (3) Strengthening the Community as a Whole, and (4) Aid in Time of Crisis or Disaster. These focus areas are *the building blocks of a good life and a strong community: Education, Income and Health*.

The 2023 Alabama State Leadership Conference will support the United Way of Lee County's "Aid in Time of Crisis or Disaster" focus area which includes the American Red Cross, Child Advocacy Center of Twin Cedars, Domestic Violence Intervention Center, Food Bank of East Alabama, and the Community Market of the Food Bank of East Alabama. For more information about these charities, please visit <https://www.unitedwayofleecounty.com/crisis>.

The following monetary donations are eligible for Z-HOPE™ points according to the giving levels below:

Graduate Chapters & Amicae Auxiliaries	
Chapter Size	Minimum Donation
1 to 4	\$50
5 to 25	\$75
25 to 50	\$100
51-75	\$150
76-100	\$175
101+	\$200
For every additional \$50, 50 points will be awarded Minimum donation must be met to receive points	

Undergraduate Chapters	
Chapter Size	Minimum Donation
All Chapter Sizes	\$50
For every additional \$50, 50 points will be awarded Minimum donation must be met to receive points	

Please use the table below as a reference for reporting this project in ZSMS.

ZSMS FORM TITLE	FORM ENTRY
<i>Partnerships</i>	Not Applicable
<i>Program Date</i>	October 22, 2023
<i>Population</i>	Men/Women/Senior (Select all that apply)
<i>International Programs</i>	State Project > Select other then enter: State Conference
<i>Age Group</i>	18-25 / 26-44 / 45-64 / 65+ (Select all that apply)
<i>Total Membership in Attendance</i>	Your Chapter Financial Size
<i>Total Number in Attendance</i>	Enter at least "20"
<i>Total Amount Donated to Organization</i>	\$0 insert applicable amount
<i>Total Cost of Activity</i>	\$0 insert applicable amount
<i>Were Items Donated</i>	No
<i>Total Hours Served in Hours</i>	(input applicable hours)
<i>Available Photo(s)</i>	Upload a copy of engaged photo
<i>Video Available</i>	No

SPECIAL NOTE:

To receive credit, participants must report their participation via the ZSMS, and send a copy of the completed Z-HOPE™ form and Member Planet payment receipt to Z-HOPE™ Coordinators LaMonica Lee, alstorknest2023@gmail.com, and Mary Foster, fostermary47@gmail.com, **no later than 11:59 pm, Tuesday, October 31, 2023.**

PAYMENT LINK:

https://www.memberplanet.com/s/zphibasa/2023_zhope_initiative



If you need additional information or you have questions, contact ASA Z-HOPE™ Coordinators Mary Foster or LaMonica Lee at the emails provided above.